



Trinity Episcopal Church

## Seventh Sunday of Easter

12 MAY 2024, 10:00 AM





Lord God, we thank You for the gift of motherhood.

Today, we celebrate the loving sacrifice of mothers, both biological and spiritual, who nurture and guide us in Your ways.

Thank You for the special role that they play in our lives.

Bless them with joy, strength, and love to continue their selfless devotion.

We ask that You would grant them wisdom, strength, and courage as they meet the unique challenges before them.

May they feel deeply appreciated and honored not just today, but every day.

Amen.

**Happy Mother's Day to All**

# Prelude "Variations on 'Coronation'"

- We invite and encourage your participation in this community. Please join in the spoken responses and hymns shown in the service bulletin.-

*Please stand as you are able at the tolling of the bell.*

## Processional Hymn #450 – All hail the power of Jesus' Name!

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.  
 Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

The *opening acclamation* is the greeting of the people by the presider and their response, which begins the service. Its purpose is to bring the congregation corporately into dialogue with the presider and set a tone for the celebration.-

## Opening Acclamation

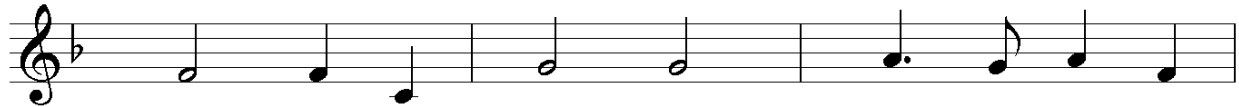
*Presider:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

## Song of Praise



1 Splen - dor and hon - or, maj - es - ty and  
 2 Praised be the true Lamb, slain for our re-  
 3 To the Al - might - y, throned in heav - 'nly



pow - er, Are Yours, O Lord God, fount of ev - 'ry  
 - demp - tion, By whose self - of - fring we are made God's  
 splen - dor, And to the Sav - ior, Christ our Lamb and



bless - ing, For by Your bid - ding was the whole cre-  
 peo - ple: A priest-ly king - dom, from all tongues and  
 Shep - herd, Be ad - o - ra - tion, praise, and glo - ry



- a - tion Called in - to be - ing.  
 na - tions, Called to God's ser - vice.  
 giv - en, Now and for - ev - er.

-A *Collect* is a short prayer with a specific structure. Its purpose is to gather into one the individual prayers of the People.-

## Collect of the Day

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

# The Liturgy of the Word

-The *liturgy* is God's community gathered to actively share the Word and the Eucharist. -

*Please be seated.*

## **The First Lesson** Acts 1:15—17, 21-26

A reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 1



Happy are they who have not walked in the counsel of the [wicked], \*  
nor lingered in the way of sinners, nor sat in the seats of the [scornful]!  
Their delight is in the law of the [Lord], \*  
and they meditate on his law day and [night].  
They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not [wither]; \*  
everything they do shall [prosper].  
It is not so with the [wicked]; \*  
they are like chaff which the wind blows a[way].  
Therefore the wicked shall not stand upright when [judgment comes], \*  
nor the sinner in the council of the [righteous].  
For the Lord knows the way of the [righteous], \*  
but the way of the wicked is [doomed].

## The Second Lesson 1 John 5:9-13

A reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.


*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**


Please stand as you are able as the gospel procession moves to the midst of the people.

## Gradual Hymn #495 – Hail, thou once despised Jesus!


The congregation is invited to sing verses 1-3 prior to the Gospel reading and verse 4 following the Gospel reading.



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bid; all the heav - en - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

87. 87. D

-The Gospel is comprised primarily of the words Christ himself spoke, and so we stand out of reverence for the good news that has been brought for us and all people.-

✠ Indicates making the sign of the cross. This is a personal act of reverence to make you feel more connected to worship. It is completely optional. You may also make a small sign of the cross on your forehead, lip, and heart, with your thumb. It is a moment to put us into a reverent state to listen to the words of Jesus. You may pray silently, "Lord, be in my mind, on my lips, and in my heart".

## **Gospel** John 17:6-19

*Gospeler:* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**



-The *Sermon* or *Homily* helps us apply the words of the early prophets and Christ in our lives.-

## **The Sermon**

Rev. Steven P. Swartzell  
Interim/Priest in Charge

*Presider:* Please pray with me:

*People:* **Come, Holy Spirit, fill the hearts of your faithful and kindle in us  
the fire of your love. Amen.**

*A period of silent reflection follows the homily.*

**The Nicene Creed** *Please stand as you are able and say together.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again, in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Leader:* We stand amazed, O Lord, at your presence with us in this time and the time beyond. We turn our gaze to you and ask for your guidance and protection.

Fix the eyes of the Church always on you, that we may see your glory and receive your blessings as we follow you in everything we do. Guide our leaders and give them hearts of service for you and your people.

*People:* **Pray for the Church.**

*Leader:* Turn the hearts of the rulers of the nations toward peace which you intend for all people, towards wise stewardship of the earth's resources, for the good of all people in every time and place.

*People:* **Pray for the nations of the world.**

*Leader:* Increase our efforts to become determined and compassionate carriers of your love and comfort to a broken world. Today we pray especially for Lauralee, Lisa, Allen and Dreena Lee.

*People:* **Pray for those in need of healing.**

*Leader:* Receive those who have died into your heavenly kingdom, where there is no pain or grief, where time is no more, where they sing with your glorious saints in light.

*People:* **Pray for those who have died.**

*Leader:* Fill us with your Holy Spirit, that we may be your faithful witnesses in every area of our lives, everywhere we go, to everyone we meet. We depend on your constant presence and power. In Jesus' name we pray. **Amen.**

*Leader:* Please pray with me.

*People:* **Eternal God, look graciously on our Trinity family as we all pray and work together to find the next rector for our parish. Give us abundant patience and strength to trust the working of the Holy Spirit in the life of our church. May we receive a faithful pastor who will care for us and equip us for our ministries. Through Jesus Christ, our Lord. Amen.**

## Prayers of the People

*For our Parish Members* - Heather Anderson, David Barrow, Lauralee Barrow, Ophelia Bueno, Marci Christian, the Ficaro family, Harriet Friis, Shari Hansen, Dawn Heim, Lisa Jewett, Bob Kelley, Pat Kress, Betsy Little, Jack Luce, Nell Luce, Jody Maxwell, Amy Morales, Jenny Oberschlake, Mary Robinson, Tilani Samarasekera, Allen Stephens, Dreena Lee Stephens, Arlyce Underwood, Carolyn Westfall, and Judy Wood.

*For the Homebound* - Bill Selman and Linda Ascenzi

*For Those Serving our Country and their families.*

*For all who have gone before us.* – Fred Springe, May 2, 2004, Mary Ellen Jackson, May 2, 2018, Diane Vasquez, May 3, 2017, Don Fisher, May 9, 2019.

*Our Family and Friends* – Nancy, Armando, Logan, Frank, Jennie, Denise, Michelle, Alana, Jazmine, Max, Donna, Nona, Estella, Page, Steven, Brenda, Cindy, Nicole, Lynne, Brad, Willy, Zoe, Adrian, Janna, Nancy, Bob, Kris, Michael John, Ben, Larry, Ann, Torrey, Linden, and Vanessa.

-The *Peace* is an extension of Christian greeting and teaching to love our neighbour as ourselves. It symbolizes our intent to forgive as we are forgiven, to live in peace with all people. We greet one another in the name of the Lord. -

## Passing of the Peace

*Priest:* The peace of Christ be always with you.

*People:* **And also with you.**

*Greet one another in the name of the Lord.*

## Announcements and Blessings for Birthdays and Anniversaries

*Please say together:*

***For Birthdays: Watch over these your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives, through Jesus Christ our Lord. Amen.***

***For Anniversaries: O God you have so consecrated the covenant of Marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon these your servants, who come to renew their promises to each other, and grant them your grace, that their lives together may be witnesses to your love and forgiveness and that their homes may be havens of blessing and peace; through Jesus Christ our Lord. Amen.***

**Offertory Anthem Blessed Are They**

**Corelli**

## Presentation Hymn Praise God

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with block chords and moving lines.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
harm. after Louis Bourgeois (1510?-1561?)

LM

# THE GREAT THANKSGIVING

-A *Sacrament* is an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself. For Anglicans there are two great sacraments: Eucharist and Baptism. The *Sursum Corda* (Lift up your hearts) is an invitation for the people joining in the Eucharistic offering, to raise minds and hearts to "things that are above, where Christ is, seated at the right hand of God."-

*Please stand as you are able.*

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

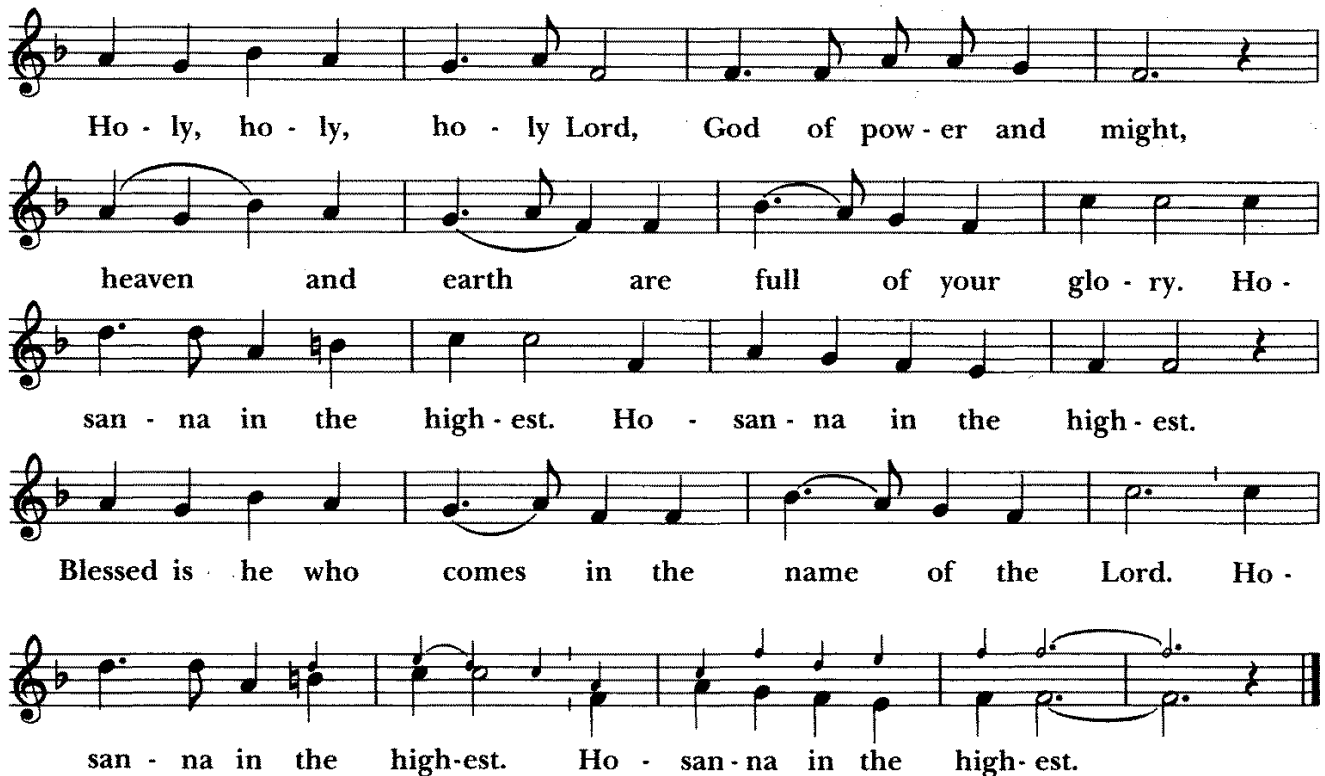
*Presider:* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

-The *Sanctus* echoes the words of the high angels, in the prophet Isaiah's vision of the dwelling place of God (Isaiah 6:1-3). The *Benedictus* too comes directly from Scripture as the acclamation that disciples uttered as Jesus entered Jerusalem.-

*The presider and people sing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

*Please stand or kneel as you are able.*

*The Presider:* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us

into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and people sing:*

We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.

-The *epiclesis* is the point at which the church, through the voice of the Presider, asks God to make holy, 'sanctify', 'send', 'pour', 'breathe', 'descend' upon both the gift of bread and wine and the people who gather in worship.-

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**AMEN.**

-Because saying 'Amen' gives our assent (So be it) to the Eucharistic Prayer, the people's response is called the *Great Amen*.-

## **The Lord's Prayer**

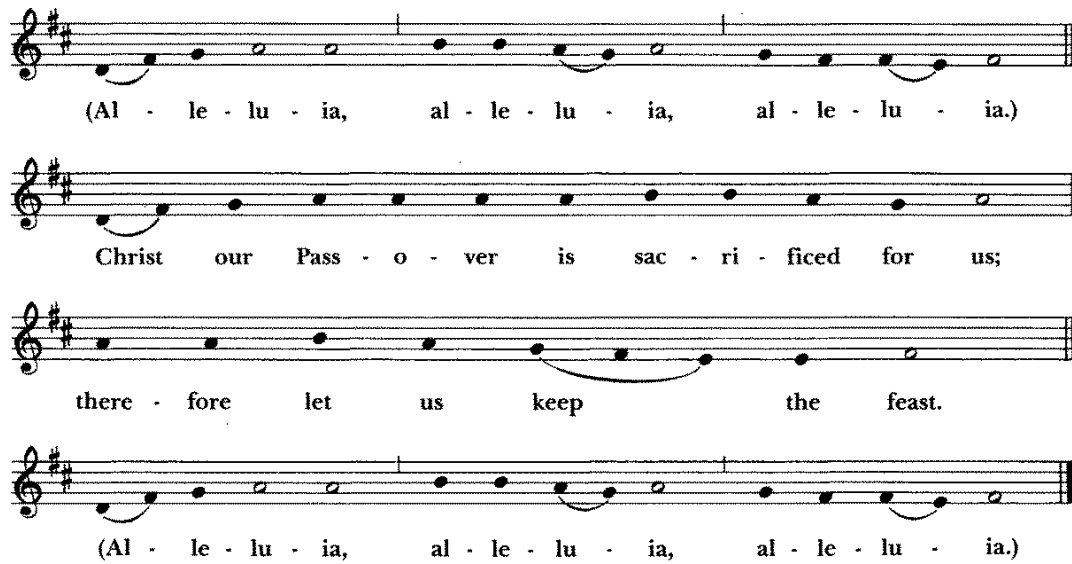
*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us, not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The presider breaks the consecrated bread. A period of silence is kept.*

-The *fraction (breaking)* of the bread is a crucial link between what has come before and what comes after it. Christ offers his life for us, and the breaking of the bread makes it possible for all to share in that life.-



(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

-We eat and drink the sacramental foods. Through the inward and spiritual grace of this sacramental action we are reconstituted as Christ's body, infused with Christ's love, and empowered to be Christ's presence in the world. -

## Invitation to Communion

*Presider:* We gather around the table of God. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been for a long time or ever before, you who have tried to follow Jesus and you who have lost your way. Come. Wherever you are on your journey of faith, the Church welcomes you and Christ invites you to be known, fed and loved here.

These are the Gifts of God, for you the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



All are welcome at the Lord's table.

Those who wish to receive communion by intinction, (dipping the bread into the wine) please go to the chapel side of the rail. For communion from the common cup or to receive bread only, please go to the pulpit side. Any who choose not to receive, but would prefer a blessing, may indicate their desire by crossing their arms across their chest. Gluten-free wafers are available upon request.

## Communion Taizé Let us praise your name

### Ostinato Chorale

Let us praise your name, God our Sav - ior, al - le -

lu - ia, al - le - lu - ia! Praise and bless your name, God our

Sav - ior, praise and bless your name, al - le - lu - ia! D.C.

Text: *We praise you, O Jesus Christ*, Taizé Community  
Tune: Jacques Berthier, 1923–1994  
© 1991, Les Presses de Taizé, GIA Publications, Inc., agent

*Eucharistic visitors gather at the Altar.*

*Presider:* In the name of our congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People:* **We who are many are one Body, because we all share one Bread and one Cup.**

## **Post Communion Prayer**

*Please stand as you are able. After Communion, the Presider invites everyone to prayer.*

*Presider:* Let us pray.

*Presider and people say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**      *The Priest blesses the people.*

*Blessings*

# Recessional Hymn #460 – Alleluia! Sing to Jesus!



1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! Bread of Hea - ven, thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - every



1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)  
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

## Dismissal

*Leader:* Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia, Alleluia.

*People:* Thanks be to God. Alleluia, Alleluia.

## Postlude "Postlude on 'Hyfrydol'"

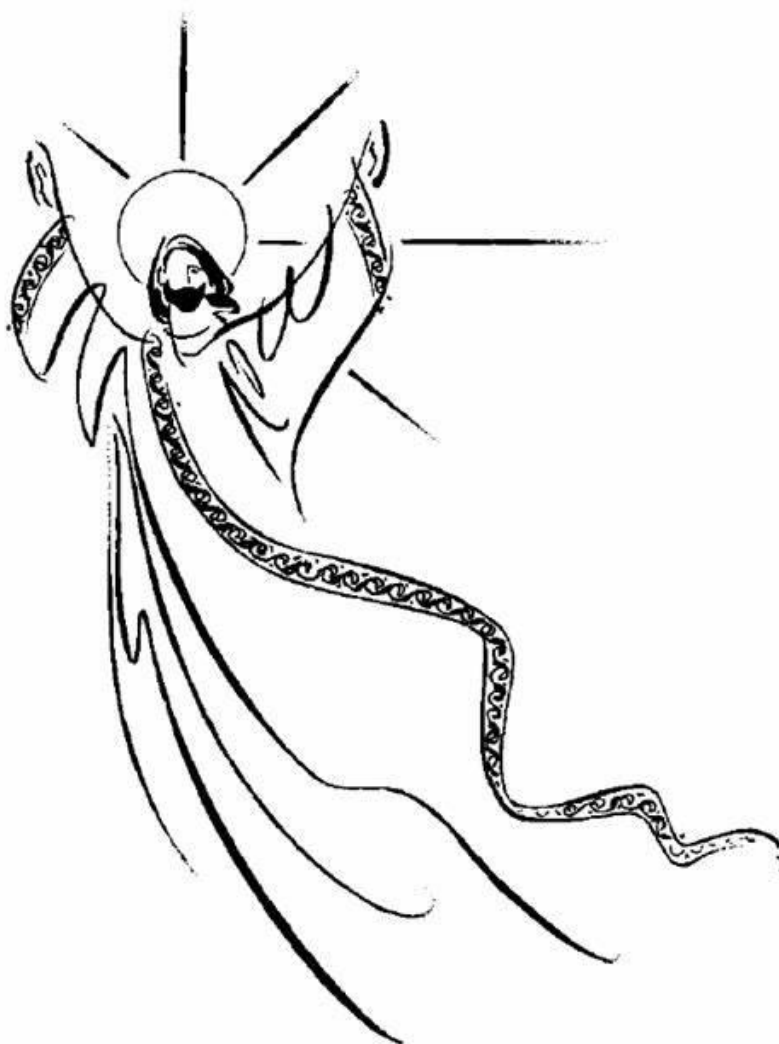
## **PARTICIPANTS IN TODAY'S LITURGY**

THE REV. STEVEN P. SWARTZELL

LAURALEE BARROW AND KATHY ELWOOD, LECTORS

DAVID RIPLEY, DIRECTOR OF MUSIC

TRINITY CHOIR



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